

# PUBLIC NOTICE

Federal Communications Commission  
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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, August 21, 2017**

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**Presented by: AC&C, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10821946729613/document/108219467296137906">https://www.fcc.gov/ecfs/filing/10821946729613/document/108219467296137906</a>

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**Presented by: American Television Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-142	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10821635215588/document/10821635215588e2db">https://www.fcc.gov/ecfs/filing/10821635215588/document/10821635215588e2db</a>

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**Presented by: AT&T**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-79	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082127369499/document/10821273694991d30">https://www.fcc.gov/ecfs/filing/1082127369499/document/10821273694991d30</a>

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**Presented by: Cheyenne River Sioux Tribe Telephone Authority**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
96-45	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10821956100628/document/10821956100628f969">https://www.fcc.gov/ecfs/filing/10821956100628/document/10821956100628f969</a>

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**Presented by: Honda Motor Co., Ltd.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
12-108	Media Bureau Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10821284316795/document/10821284316795714d">https://www.fcc.gov/ecfs/filing/10821284316795/document/10821284316795714d</a>

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**Presented by: ITTA**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-144	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108212678402138/document/10821267840213849cf">https://www.fcc.gov/ecfs/filing/108212678402138/document/10821267840213849cf</a>

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**Presented by: Ramar Communications, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-134	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10821697612478/document/10821697612478dd37">https://www.fcc.gov/ecfs/filing/10821697612478/document/10821697612478dd37</a>

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**Presented by:** Securus Investment Holdings, LLC  
Securus Technologies, Inc.  
T-NETIX, Inc.  
T-NETIX Telecommunications Services, Inc.  
SCRS Acquisition Corporation

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-126	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn Office of Commissioner Brendan Carr Wireline Competition Bureau International Bureau Office of Gene	no	<a href="https://www.fcc.gov/ecfs/filing/10821148008814/document/108211480088143514">https://www.fcc.gov/ecfs/filing/10821148008814/document/108211480088143514</a>

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